

Message

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**From:** Cohen, Sahrye [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=7EF21F2F99BA433E9A92C425A5CDA24B-COHEN, SAHR]  
**Sent:** 7/14/2021 10:08:28 PM  
**To:** Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]  
**Subject:** RE: Notice of Corps' Intent to Approve BEI Amendment No.1: Petersen Ranch Mitigation Bank, Amendment to Allow Use of the Combined STD 213/CPA

Hey Sarvy,

I'm ok with this with the question of if anyone's office of counsel has reviewed the language about the "substantially similar forms of credit purchase agreements". There's a note from the waterboard but just wanted to check if you knew if their OC had reviewed?

Thanks,  
Sahrye

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**From:** Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>  
**Sent:** Tuesday, July 13, 2021 9:04 PM  
**To:** Cohen, Sahrye <Cohen.Sahrye@epa.gov>  
**Subject:** FW: Notice of Corps' Intent to Approve BEI Amendment No.1: Petersen Ranch Mitigation Bank, Amendment to Allow Use of the Combined STD 213/CPA  
**Importance:** High

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**From:** Pankratz, Shannon L CIV USARMY CESPL (US)  
**Sent:** Tuesday, June 29, 2021 3:46 PM  
**To:** Mahdavi.sarvy@Epa.gov; Steinert, Tiffany@Waterboards <Tiffany.Steinert@Waterboards.ca.gov>; Gan, Janice@Wildlife <Janice.Gan@wildlife.ca.gov>  
**Cc:** Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; Tracey Brownfield <tracey@landveritas.com>; Nate Bello <bello@wra-ca.com>; Marlene Tyner-Valencourt <tyner-valencourt@wra-ca.com>  
**Subject:** Notice of Corps' Intent to Approve BEI Amendment No.1: Petersen Ranch Mitigation Bank, Amendment to Allow Use of the Combined STD 213/CPA  
**Importance:** High

Hello IRT members,

This email serves as notice of the Corps' intent to approve BEI Amendment No. 1 (attached) for the Petersen Ranch Mitigation Bank. Within 15 days of this notice, please indicate if your agency does/does not have any objections to this Amendment No. 1.

Sincerely,

Shannon L. Pankratz, Senior Project Manager  
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section  
Los Angeles District, U.S. Army Corps of Engineers  
[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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